Meeting Agenda
Bureau of Land Management
Lewistown Field Office
920 NE Main St., Lewistown
6:30 p.m. to 8:00 p.m., Thursday, May 3rd, 2007

- 1. Recap of last two meetings
 - a. Meeting minutes
 - b. Website: http://www.blm.gov/mt/st/en/fo/lewistown_field_office/judith_moccasin.html
 - c. No more mass mailings of invitation letters
 - d. Issues brought up at past meetings
 - i. weeds
 - ii. insects
 - iii. sedimentation and pollution of streams
 - e. Discussion of BLM State Director Gene Terland's support for partnerships
- 2. Guest speakers invited in response to concerns raised at prior meetings
 - i. Ron Buck SMZs, BMPs, and Slash Hazard Law DNRC Forester, 613 NE Main Street, Lewiston, MT, 538-7789
 - ii. Darren Crawford Weeds

MSU Fergus Co. Ext. Service, 712 W Main Street, Lewistown MT, 535-3919

iii. Jim Sparks - Weeds

Fergus County Weed District, P O Box 878, Lewistown, MT, 535-3970

iv. Clive Rooney – Weeds

DNRC Area Manager, 613 NE Main Street, Lewiston, MT, 538-7789

v. Lowell Hassler - Weeds

BLM Weeds Specialist, 920 NE Main Street, Lewiston, MT, 538-1909

vi. Tom Maxwell – Weeds

BLM Fuels Specialist, Weeds Assistant, 920 NE Main St., Lewiston, MT, 538-1974

- 3. Maiden Project Proposal
 - a. Unit boundaries Silvicultural prescriptions
- 4. Next time Maiden Field Trip (mid-June)
 - a. Timber types in project area
 - b. JMLA sideboards
 - c. Tentative unit boundaries
 - d. Tentative silvicultural treatment options
 - e. Reach consensus on unit boundaries and silvicultural prescriptions and agree to implement project as agreed <u>OR</u> identify specific issues that should be researched and discussed further before moving ahead
- 5. Future Items
 - a. Address any unresolved issues related to Maiden Project
 - b. Develop a timeline for project implementation and schedule field work
 - c. Determine level of involvement desired by participants
 - i. Where would help from the public be most useful and appreciated?
 - ii. How would people like to be involved?
 - d. Fergus Conservation District (FCD) presentation on cost-share program & application/permit process
- 6. Suggestions or concerns from anyone at this point on anything?